106

12352. eee. 27

A

1-3

LETTER

FROM A

DISTINGUISHED LADY

IN

COVENT-GARDEN;

CTo a Certain

Young Officer Abroad.

Qui capit, ille facit. Which is as much as to say, Honi soit qui Mal y pense.



LONDON:
Princed for W. WEBB, near St. Paul's. 1745.

Α

MATTALL

AMOST

DESTINGUISHED LADY

N I

COIENT-GARDENS

Tò a Ceilin

Young Ouriger Abroad.

in sect the feet.

Which is as more in the feet.

Life for see got Males from





A

LETTER, &c.

Noble S I R,

fince the Thirst of Glory called you from the Cloisters of Covent-Garden, to the famous fighting Fields of Flanders, I do not know how I can murder an Hour better, than by telling you, how your Absence and the Loss of Business grieves me. Yet a sudden Thought almost checks my Pen, (I should have said the Pen of the Person who writes for me)

and tempts me to make a kind of an Irish Epistle of it, by ending before I have begun. Why should I write ill News to you, who have ten times as much of your own? Why in the midst of your Sorrows and Disappointments vex you with mine? Or to what End complain, that Fatalities reign in other Climates as well as Flanders? But then again, why should not I complain? It is all I have left; for fure I am that no cares have been spared, no pains untried, to mend matters if they might have been mended. But, alas! I am as unfortunate as the Publick; and am like to make no more of my Business, than the Nation does of the War. Well, the Devil take the French and the Brandy Merchant; for I doubt between them both, we shall all be undone.

I very well remember, what you and some of your Favourites were pleased to say of Women; but was there ever a Woman fo false as Hope, or so deceitful as Fortune? No, to be fure; in comparison of those ideal Sluts, even my Irish Girls are Lucretia's. When you first bonoured me with your Vifits, what Notions did I entertain of Grandeur and Prosperity; furrounded as I was by Men of Title, and supported by their favourite Mistresses, I scarce thought my Lady Mmy Betters, would hardly fuffer a Player to enter my Doors, and stood as little in fear of a Justice, as if I had been a Countess. But lack-a-day, things are quite changed; I see sew of these great Folks now, though I have reason to remember them by their Names being in my Books. All the Ladies have B. 2

have left me, and are got into Keeping; and if it were not for a fly Citizen now and then, I should not make a Bowl of Rack once in a Week. But every Dog (even the Females ones) has his Day, and I must be contented. But they say Patience by Force is a Remedy for a mad one, and therefore I have endeavoured to find out a milder Remedy.

While the Town is as thin as a Place that fears a Siege, and the People in it as poor, as if they had been lately put under Contribution, I confole myself with the Thoughts, that my Lot is not worse than yours, and that we have both been equally deceived, and balked in our Expectations. Your Harvest of Laurels has proved as insignificant as my Profits; your Glory has fallen as short as my Gains; and why should I

ter, when upon Reflection, it appears there is so little Difference between High Life and Low, between your fanguine Expectations from the Campaign, and my imaginary Dreams of growing rich

in a Coffee-House.

But what can be the Meaning of all this? I fancy notwithstanding your Croffes and mine that Vice and Valour stand much as they did. To begin with what I understand best, which is the former. Undoubtedly Folks are not grown better than they were; Carnality goes on as much as ever, though we are forced to turn bonest in Covent-Garden. But all things alter; and as the Philosophers fay, for you must know that fince the Rakes have left me, a parcel of broken Wits herd here, and from them I have picked up this

this Reflection, that Individuals must yield to Universals. I can't tell how to explain this, but I believe I have applied it right; you will judge better of it when I tell you, that the Hussies I used to live by, have folen my Trade, and have turned Caterwalling into a regular Business: In short there is not one of them now, but has a commodious . Lodging at least; nay, many of them have little Houses, where they carry on their Affairs with all the Snugness imaginable. Well! these are strange Times. The Politicians say, that Corruption is the Support of Government; some of the Parsons that use Covent-Garden affirm that Infidelity is no Bar to Perment; and therefore why should I wonder, that in fuch an Age as this, an Acquaintance should be ftruck

struck up between Oeconomy and

Wenching.

What fay you, Sir? does not Experience tell you, that it is the fame thing in Flanders? Did ever the English Boobies shew more of that natural Boldness, which I am told that French Fellow Voltaire calls Ferocity, than when you had your Frolick at Fontenoy? And yet did they ever shew it to so little Purpose? Well: to be fure I have taken all the Pains that a poor Woman could, to be at the bottom of that Business; and a S-cb L-d that was there, assures me, that you had the same bad Luck as I, and were absolutely undone by the Enemies Oeconomy. For he tells me, that even Fighting is become a Trade, and that your Men of Skill make no more of demolishing brave Fellows, than Broughton did of beating

this Reflection, that Individuals must yield to Universals. I can't tell how to explain this, but I believe I have applied it right; you will judge better of it when I tell you, that the Hussies I used to live by, have stolen my Trade, and have turned Caterwalling into a regular Business: In short there is not one of them now, but has a commodious . Lodging at least; nay, many of them have little Houses, where they carry on their Affairs with all the Snugness imaginable. Well! these are strange Times. The Politicians say, that Corruption is the Support of Government; some of the Parsons that use Covent-Garden affirm that Infidelity is no Bar to Perment; and therefore why should I wonder, that in fuch an Age as this, an Acquaintance should be ftruck

struck up between Oeconomy and

Wenching.

What fay you, Sir? does not Experience tell you, that it is the fame thing in Flanders? Did ever the English Boobies shew more of that natural Boldness, which I am told that French Fellow Voltaire calls Ferocity, than when you had your Frolick at Fontenoy? And yet did they ever shew it to so little Purpose? Well: to be fure I have taken all the Pains that a poor Woman could, to be at the bottom of that Business; and a S-cb L-d that was there, assures me, that you had the same bad Luck as I, and were absolutely undone by the Enemies Oeconomy. For he tells me, that even Fighting is become a Trade, and that your Men of Skill make no more of demolishing brave Fellows, than Broughton did of beating the H——, when he made the Tour of Germany, and for the Honour of his Country, established our Reputation for Boxing

beyond question.

But I hear you are plaguely illused by your Auxiliaries, which puts me in mind of another Misfortune of mine. You know I was foolifhly fond of V-xH-l, and fuch other Places, and fancied that these Evening Diversions would bring People together, and I should be the better for it. But alack-a-day there is nothing in it. A fauntering Rascal ticks with me for a Dinner, and perhaps half a dozen Jellies, than whip he is gone to R—gh, and from thence the Devil knows where; for I fee no more of him, till the next time he's in Distress for a Beef-Steak and Oysters, and then he thinks it high time to come and flam

flam over poor Jenny. Well: A Curse on Mercenaries say I, and Numbers of good People will say Amen.

Another Thought comes into my Head. I believe one great Cause of the Dullness of Trade, as well with me as my Betters, is the great Scarcity of Money; and a great Scarcity there must be you will fay, when Folk cannot find it for their Pleasures. Your Patriots and your Puppies, may rail as long as they will at old Robin, he was a good Coachman, and loved a Smack of the Whip to the last. In his time Men of Pleasure flourished, and had wherewithal to purchase their Pleasures. Lack-a-day, when shall we see such Days again! Why, when he was alive it was the easiest thing in the World to be happy. There was no need of having what you call great Talents;

Talents; I have known Numbers of his Counfellors that had not more Sense than myself; many of his Heroes that would never fight; and fome of his Authors that could scarce write their own Names. Yet he did for them all, and they did for others; but then forfooth Principles came up again, and no-body was to have Salt to their Porridge, as we fay in my Country, that had not Abilities. That I think was the Phrase; and the very Thoughts of it makes me smile though in never fo melancholy a Humour.

Well! those Men of Abilities shall I never forget; they were a new Race of People; but, thank Heaven, they did not last long. Such Compounds as they were of Formality and Folly, of solemn Looks and shallow Pates, of outside Professions of more than bu-

man Virtue, and more rotten within than the most weatherbeaten of my Hackneys, faw I never. It was a Toil to have any thing to do with them; they were so uncooth in all their Humours, there was no bearing them; even Places gave them no Power, and which is more wonderful, they could not purchase Respect even for their Money. My Damsels could not be commonly civil to them, while they were emptying their Pockets; and for my Part it was always a Doubt with me, whether they made the worst Figure at C- or in Covent-Garden.

When these were once gone, I thought worse could not come, and though I do not trouble myself much with publick Affairs, yet I remember I was mightily pleased with their going; but a C 2 Plague

Plague on them before they went they found fuch a way of fetting our Money a-going, that one has scarce seen a Penny since; and as if this had not been Injury enough, they have found a way of Spiriting off my best Customers. Instead of a Bowl and a Bona Roba, every young Fellow, forfooth, must have his Cockade first, and then his Equipage; so that all the fly Pence his Mamma has been faving, and of which two Thirds at least were my constant Perquifites, drop into the Pockets of Smithfield Jockeys, and the new-fashioned Slop-Shops, established for the fitting out these Sons of Mars, who with greater Safety, and perhaps equal Fame, might have continued Votaries to Venus.

I would not have you imagine
I have picked up the common Cant,
and

and complain of the want of Money, to avoid the Suspicion of having more of it than my Neighbours, for I profess to you, that I am ferious; and that I do not think Times were ever fo bard, fince I made a Business of Pleafure. It is a fad thing to think on, but in my Conscience, I believe fome People pretend to love Beer, and are bountiful to their Wives, because they do not know how to get at better Liquor and better Company. Bless me, my ever honoured Patron, what Revolutions are we like to have, if Poverty should bring in Virtue amongst us! For my Part, I have fettled a Resolution of following the Money, and if any Politician of your Acquaintance can but put me into the right Road of coming up with it, I can affure you it would be doing me a fingular Pleasure; for

Plague on them before they went they found fuch a way of setting our Money a-going, that one has scarce seen a Penny since; and as if this had not been Injury enough, they have found a way of Spiriting off my best Customers. Instead of a Bowl and a Bona Roba, every young Fellow, forfooth, must have his Cockade first, and then his Equipage; so that all the fly Pence his Mamma has been faving, and of which two Thirds at least were my constant Perquisites, drop into the Pockets of Smithfield Jockeys, and the new-fashioned Slop-Shops, established for the fitting out these Sons of Mars, who with greater Safety, and perhaps equal Fame, might have continued Votaries to Venus.

I would not have you imagine
I have picked up the common Cant,
and

and complain of the want of Money, to avoid the Suspicion of having more of it than my Neighbours, for I profess to you, that I am ferious; and that I do not think Times were ever fo bard, fince I made a Business of Pleafure. It is a fad thing to think on, but in my Conscience, I believe fome People pretend to love Beer, and are bountiful to their Wives, because they do not know how to get at better Liquor and better Company. Bless me, my ever honoured Patron, what Revolutions are we like to have, if Poverty should bring in Virtue amongst us! For my Part, I have fettled a Resolution of following the Money, and if any Politician of your Acquaintance can but put me into the right Road of coming up with it, I can affure you it would be doing me a singular Pleasure; for for I have so much of a Patriot in me, that wherever the Money is, that shall be my Covent-Garden.

Three Quarters of an Hour have I been writing by the Clock, that is, in the Author-like Strain, by the help of my A-ma-nuwhat do you call it, and without the least Interruption. What sad Times are these? I have known the Day, when if I had been so disposed, I could not have found time from Noon to Night to fay my Prayers. My Afflictions are endless. . My old Customers leave me to avoid Dunning, and I can get no new ones, because I cannot afford to give them Credit. Sometimes in a Passion I am ready to burn my Books, and very often in my melancholy I rob myself, by drinking my own Liquors. Well; furely, furely, things will go better ter here and in Flanders; one thing I am pretty certain, that if you and your Cronies get once Home again, no Laurels would tempt you, even if they were as plenty abroad, as they are in poor Folks Windows about Christmas.

That Word revives my Hopes of feeing you once again; fure you will come Home to eat Plumb-Porridge; for without WESTMINSTER PLUMB-PORRIDGE, there will be no filling the Bellies of your German Armies, But, dear Sir, can't you bring a Peace in your Pocket: The Mob was certainly mad when they bauled for War, and truly you fitted them; for now they are as mad with that, as they were with Peace; and if they could but exchange them, I do not know what they would not give into the Bargain. You will wonder, how

I come to be fo great a Politician, and yet, Sir, I have the best Title to it that can be, for I am made so by Idleness: for fince I have had nothing to do, I am forced to listen to your News-Mongers, and to bear the Smell of Coffee. Necessity you know is without Law, and I who used to register your Exploits at Home, am forced to bear them at secondhand now you are Abroad. A melancholy thing indeed! Alack-aday how I trembled, when I heard of the Artillery on the Redoubts and Retrenchments. Well! thought I to myfelf, who would ever get into the way of masqued Batteries, that could spend his time at a Masquerade; or be exposed to a worse French Fire than he may meet with in Covent-Garden. A martial Spirit shall stand in my Pocket-Book next to Publick Spirit;

Spirit; and as long as I live I will take care to have nothing to do with any Man who pretends to either. There's a Maxim for you, Sir; and perhaps as good a one as any that your Turkish Machiavel, your Fatality-Monger, can

ever teach you.

TEG

But I was talking of Politicians, and I thought I had fomething more to fay of them. You cannot imagine, my noble Captain, how little you are obliged to them. I thought they would have compared you every Day to Alexander and Cæsar, and I poked into I do not know how many Books to find out who these People were, for I knew no more of them than what my Nurse taught me of Bruce and Wallace, that is, that they were always a fighting, and had mostly the better of it. But my Learning has all been thrown away,

away, and I have not had an Opportunity of putting in a Word about Cæsar or Alexander, since I knew who they were. These Politicians have their Heads sull of Marlborough, and one of them said t'other Day, that a Prophet would have made a very scurvy Figure, who should have foretold that his Ten Years Conquests would have been lost in a single Campaign. I do not know what he meant by it, but I dare say it was Mischief, because all that heard him set up a Horse-laugh.

We have had a mighty to do here about a French Marshal and his Brother. I think they said at first they were Prisoners; but at last, methinks, they treated them more like Indian Kings. I sancy these Folks are gone away with a strange Opinion of us, and perhaps you will hear of it. For my part

part I can give no Account of them, but that some People were mighty well-pleased at their coming, grew mighty sick of their staying, and seem to be mighty glad they are gone. I thought your Politicians were a fort of People that could give a Reason for any thing; but I could never get out of any of them the leaft Reason for this, except that these two Frenchmen were a fort of Conjurers, and it was feared would let themselves into our Circumstances by our Looks; for I think it is agreed that they knew nothing of our Language. You fee that I am got into a Road of telling you strange Stories, and filly ones too perhaps; but do not be angry, for if you are you may possibly provoke me to tell you it. is more your Fault than mine; why did not you fend us Home fome bright

some News that was worth talking of, and then we should not have minded TRIFFLES.

To be fure you would be glad of some Entertainment in these bad Times, a little Scandal or fo, but a lack-a-Day you have carried Scandal with you; and the Adventure that cost you a Black Eye, is the the last I have heard of worth mentioning; and let me tell you, I was as angry about that as any body. I cannot conceive what any Pupil of mine has to do with bonest Women. Are there not willing ones enough, but young Fellows must go to Scratching and tearing, and getting themselves marked; which was not only an ill Sign but an ill Omen; for if I am not mistaken you have had your bellyful of beating ever fince; while the Honour of your Antagonist is as bright

bright as ever. You see, Sir, by this I have not spent my time ill with the Politicians, since I have been able to turn one Instance of your high Mettle at Home, into a sort of Alle—how do you call it, History of your Adventures Abroad.

But to own the fair Truth, I would not have given you this Pain, if I had known how to give you Pleasure. But as for amorous History there is no such thing. I believe for my part there is no Spirit left in the Nation. Not fo much as an old Woman, overtaken in a Fit of Fondness for her Footman. No married Dame has eloped; nor unmarried one discovered her Knowledge of Mysteries, to which she should have been a Stranger. I have racked my Brain this half Hour for a fingle

poor one. In short, they say, that a certain old Parson is married at an Age, when he had more need to have thought of a Shroud than a Shift; by which he has plainly shewn, that wherever other Folks Concerns be, his Thoughts are tied to the very last to this World. Whether this Tale will ever beget a better I do not know, but in this I am clear, that if it does not, there will be no other Issue of this Marriage.

But, perhaps you are over-stock-ed with Intrigues abroad, and therefore have the less Stomach to such fort of Adventures from hence. If that be the Case, pray treasure them up in your Memory, and let us have them dressed in all the Charms of your E-loquence when you return. As you

you have fpent fo little time in fighting, there must have been a great deal of leifure left for Love; and Bruffels I have heard, in the Days of the Elector of Bavaria (I think there was fuch a Prince) was a Place of great Gallantry. Methinks, I should be pleased to have it recorded to succeeding Times, for the Exploits in the same way of another great But for ONE to vifit Foreign Places, and leave behind no Testimonies of Prowess, either of SWORD OF SPEAR, would be a melancholy thing indeed, and altogether unworthy of a Knight, whose very Order puts him in mind of some thing near the Seat of Plea-Sure.

It is now near Nine o'Clock and not a Soul in the House worth speaking to. I dare say, I have tired

tired you, but no Matter for that, why should not I plague you, as well as be plagued myself, especially when I have no other Hope of getting rid of these Plagues, but by seeing you again; and let me tell you the sooner the better both for you and I. Covent-Garden will I fancy, be as good Winter-Quarters as you can wish, and as bad as the Times go, we shall be able to find those, that will be able to make you forget all your Fatigues, and perhaps inspire you with Courage to undergo fresh Labours. Lack-a-day, how we old Women prate, especially of things we should not prate of. But there is an Age of Saying, as well as doing, and when we are past one sort of Pleasure, we must take up with another, though of a lower kind. This is another Stroke

Stroke of Philosophy, a Maxim that may not be for your Use at present, but you do not know how soon you may come to it; and therefore if there be an empty Place in your Head put it there, and when you are wanton only in Stories, remember the saying of

poor Jenny.

Well! one! two! three Chairs have just fat down; I vow I believe it is lucky to write to you; I doubt this will encourage me to trouble you every Post, but that I am told it will be a long time before my Letters come to hand, especially now the plaguy French are Masters of —. But never mind it, the very Noise of these Chairs, has banished all Sorrow from my Mind, as it would do from yours if you were here. Bless me what a Difference; instead of E Grassins;

Graffins; I think that's the Name of the Ragamuffins, to fee the Play-house Links, and to have no Enemies to deal with, but fuch as are in Silk and Sattin; there would be a Change! a Change that poor Jenny longs to see. But these Chairs so run in my Head that I can write no longer; I must politively go fee what they will produce; Rack and Jellies are already called for; GREAT SIR, excuse me; a truer and heartier Friend you have not left behind you here. Well! Bleffings at-Back Stroke of Fortune, and return in high Spirits. I vow, I think, the Summer has wept for you; Ra-nelagh and Vaux-Hall, knew not which to mourn most, the want of your Presence, or that of the Sun. After so bright a Compliment

ment it is high time to conclude, and though I cannot do it in Form, yet Sincerity is a better thing than Compliment; and so the poor Man's Blessing be with you, as constantly as the good Wishes of

Your most bumble

and dutiful poor Servant,

J. D.

(27)

ment it is high time to conclude, and though I cannot do it in Form, yet Singerity in a better thing than Compliment; and so the poor Mine's Biofine he with you, as constantly as the good Wiffies

Your my franklis

110 Saruan Saruan 110 Saruan 110

J. D.